



Ingham County

# 4-H Family News

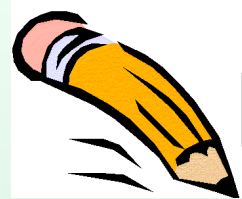
July 5, 2019

## Weekly Happenings

Jul 5-6—IC Leader Horse Show—Fairgrounds  
Jul 7—Achievement Day #3 Horse Show—Fairgrounds  
Jul 8—Poultry Workshop—6:30 pm—Fairgrounds  
Jul 10—Horse Committee Meeting—7:00 pm—Hilliard  
Jul 16—Hannah Glair Spaghetti Dinner & Silent Auction—5-8 pm—Fairgrounds  
Jul 16—4-H Fair Archery Shoot—4:00 pm—Fairgrounds  
**Jul 17—4-H Creative Writing Fair Entries due to 4-H Office by 5:00 pm**  
Jul 17—4-H Council Meeting—6:00 pm—4-H Food Booth **(Change of Time/Location)**  
Jul 18—4-H Fair BB & Air Rifle Shoot—4:00 pm—Fairgrounds  
Jul 18—4-H Cat Seminar—6-7 pm—Fairgrounds  
Jul 18—Fair Superintendents Dinner—Fairgrounds  
Jul 20—4-H Fair Dog Judging—9:00 am—Fairgrounds  
Jul 20—4-H Fair 3D Archery—9:00 am—Whitetail Acres  
Jul 22—4-H Fair Shotgun/Muzzle loading/.22 Rifle Shoot—2:00 pm—Capitol City Rifle Club



## Creative Writing Fair Entries



**due in 4-H Office  
on Wednesday,  
July 17 by 5:00 pm**

## 4-H Cat Seminar—Thursday, July 18

**Time: 6-7 pm****When: July 18, 2019****Where: Shirley Clark Pavilion, Fairgrounds****Cost: FREE**

Have you ever been interested in showing your cat at the Fair? If so, please join us on Thursday, July 18 from 6-7 at the Shirley Clark Pavilion (Fairgrounds). The Ingham County 4-H Cat Program will be hosting a seminar on feline care, showing and handling.

Please contact Harmony Gmazel, 4-H Cat Superintendent, with questions at [h\\_gmazel@yahoo.com](mailto:h_gmazel@yahoo.com) or phone (517) 763-3591.

Visit our website at:

<https://www.canr.msu.edu/ingham/4-h/animal-projects/cats>

or our Facebook page at:

<https://www.facebook.com/Ingham-County-4-H-Cat-Program-250519442100185/>



**PLEASE LEAVE YOUR CAT AT HOME.**

## Contact Us

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## Ingham County 4-H

<https://www.canr.msu.edu/ingham/4-h/>

## Facebook

<https://www.facebook.com/Ingham4H>

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## LOCAL PROGRAMMING

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### Showmanship Tip Sheets

The Animal Science Team is happy to announce the creation of a new resource that we hope you find useful as you go into fair season! We have developed showmanship tip sheets for eleven species—they feature highlights of how the animal is shown, questions that may be asked during a showmanship class, and an animal parts diagram. These can be used as an educational resource for clubs to use for the specific specie or for Showmanship Sweepstakes” or “Show of Champions” type competitions so youth have a written resource to help them prepare to show unfamiliar species.

See the new tips sheets under your project area at:

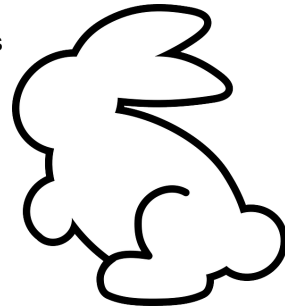
<https://www.canr.msu.edu/ingham/4-h/animal-projects/>



### New Event At Fair—Rabbit Hopping

2019 is an exciting year to be involved in the Rabbit Project. We have brought a new, fun and exciting event for the 4-H exhibitors to participate in: Rabbit Hopping. This event will be held during fair week. It is a lot like the jumps (but on a much smaller scale) that horses jump. Jumps can be anywhere from 6" to 24". Just to see some of many different breeds of rabbits tackle this feat is amazing. This competition is held on a National level during ARBA sanction shows and at the ARBA convention in held at one location in the U.S. Come out to watch the exhibitors challenge the course.

Details and rules are located at <https://www.canr.msu.edu/ingham/4-h/animal-projects/rabbits> or contact Penny Jackson @ [pji74@yahoo.com](mailto:pji74@yahoo.com)



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UNIVERSITY | Extension

### Poultry Workshop

#### DATE & TIME:

Monday, July 8th  
6:30 p.m.

#### LOCATION:

Community Hall  
Ingham County Fairgrounds



#### WHO SHOULD ATTEND:

Adult volunteers and youth planning on exhibiting poultry at the Ingham County Fair. Those youth in attendance will not need to attend the poultry project meeting during the fair.

#### DESCRIPTION:

Are you exhibiting poultry at the Ingham County Fair? The following topics will be discussed:

- Preparing for the fair, supplies needed, etc.
- Poultry area expectations

#### CONTACT:

Glenda Weiss, [weissgle@msu.edu](mailto:weissgle@msu.edu), Phone: 517-676-7303

#### COST

Free

#### REGISTRATION

E-mail or call Glenda: [weissgle@msu.edu](mailto:weissgle@msu.edu) or 517-676-7303



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## Project Areas With Judging Time/Date Changes for 2019



Fine Arts – Friday, 7/26 from 9-11:30

Dogs – Saturday, 7/20 beginning at 9 a.m.

**Dairy Market and Beef Weigh In 10 a.m – noon**

**Dairy Feeder Show – 10 am**

### Record Keeping Books

As a 4-H member you may find it very beneficial to keep a personal record of your 4-H experiences. A 4-H record book can be useful to you for planning your 4-H career. It also allows you to document your development and accomplishments during your time in 4-H. Additionally, when shared with parents and leaders it can help them guide the you through decision making experiences.

Record keeping ensures that you have accurate documentation of your experiences and the skills you have learned through 4-H. Completed records will allow you to easily recall information in the future when completing applications for jobs, scholarships, or awards. Record keeping also allows you to track how your interests, goals, and responsibilities have changed over your 4-H career. It will be fun in the future to remember your 4-H activities and share them with others.

#### Personal Record Book

[http://msue.anr.msu.edu/uploads/234/40629/4H1192\\_Members\\_Personal\\_Record\\_WEB\\_Forms\\_003.pdf](http://msue.anr.msu.edu/uploads/234/40629/4H1192_Members_Personal_Record_WEB_Forms_003.pdf)

#### Livestock Record Book—Beginner

[http://msue.anr.msu.edu/uploads/236/61138/MI\\_Beginner\\_Division\\_Record\\_Book.pdf](http://msue.anr.msu.edu/uploads/236/61138/MI_Beginner_Division_Record_Book.pdf)

#### Livestock Record Book—Intermediate

[http://msue.anr.msu.edu/uploads/236/61138/MI\\_Intermediate\\_Division\\_Record\\_Book.pdf](http://msue.anr.msu.edu/uploads/236/61138/MI_Intermediate_Division_Record_Book.pdf)

#### Livestock Record Book—Advanced

[http://msue.anr.msu.edu/uploads/236/61138/MI\\_Advanced\\_Division\\_Record\\_Book.pdf](http://msue.anr.msu.edu/uploads/236/61138/MI_Advanced_Division_Record_Book.pdf)

#### Horse Record Book

<https://www.canr.msu.edu/ingham/4-h/animal-projects/horses>

#### Rabbit Meat Pen/Fryers Record Book

**REQUIRED AT FAIR CHECK IN TO BE ELIGIBLE TO SELL**

<https://www.canr.msu.edu/ingham/4-h/animal-projects/rabbits>

#### Poultry Market/Production Record Book

**REQUIRED AT 4-H Office by 3:00 pm on Friday, July 26**

<https://www.canr.msu.edu/ingham/4-h/animal-projects/poultry>

#### Poultry Backyard Record Book

**REQUIRED AT 4-H Office by 3:00 pm on Friday, July 26**

<https://www.canr.msu.edu/ingham/4-h/animal-projects/poultry>



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### Project Report Forms

<https://www.canr.msu.edu/ingham/4-h/still-life-projects/>

or available in the 4-H Office



*Crafts  
Sewing  
Buymanship  
Fine Arts  
Folkpatterns  
Photography  
Food Preservation  
Food  
Crops  
Indoor Gardening  
Vegetables*



## SCHOLARSHIPS

### Auction Posters

Please come **ASAP** and get some to take:

- to business locations of **last year's** buyers
- to **new businesses/locations** you contact this year

Animal and still life leaders and sale committee need your help to advertise in the community to get a good group of buyers.



This year's posters are available at the 4-H office in Mason.

### Livestock Committee Scholarships

**Applications Due July 29, 2019**

Ingham County Livestock Committee will again be sponsoring up to six, \$500 scholarships to be awarded during the 2019 Large Animal Auction. This is open to any senior (2019 graduate) who has or still is exhibiting in the livestock project area for at least three years and plans to further their education after high school



For application and details, visit:

<https://www.canr.msu.edu/ingham/4-h/awards-scholarships>



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### Hannah Glair 4-H Service Award Spaghetti Dinner & Silent Auction

#### DATE & TIMES:

Tuesday, July 16  
5:00 p.m.—8:00 p.m.  
Silent Auction closes at 7:30 p.m. Must be present to bid.

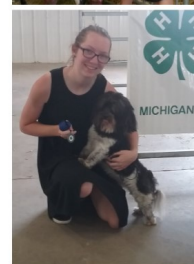
#### LOCATION:

Ingham County Fairgrounds,  
700 Ash Street, Mason, MI-  
Community Room

#### COST—

Children (ages 4-10) \$5.00  
Adult: \$7.00  
Cash or Check Only

**4-H GROWS HERE**



Join us in raising funds for the Hannah Glair Award fund. All profits will go toward this fund. The fund will support the 4-H Hannah Glair Award to be awarded to youth members of Ingham County 4-H and exhibiting at the Ingham County Fair. Hannah shared her enthusiasm and knowledge about her 4-H projects with Ingham County Fair attendees. This willingness to share enthusiasm and knowledge with fair attendees will be a portion of the recipients selection process.

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### Going home: Biosecurity tips for animals that went to the county fair

*Author: Katie Ockert, Michigan State University Extension*

Animals exhibited at the county fair that will return to their home herds pose a significant biosecurity risk to the animals left at home. Follow these steps after the fair has

ended to protect everyone.

Animals that have been exhibited during the county fair are likely near and dear to their exhibitors' hearts. After all, they spent countless hours training and preparing their animal for the show at the fair. We protect them from everything before the show season, but do we give enough thought about what happens when they go home? Each time an animal is taken out of its home environment and exhibited, there is a certain amount of risk for exposure to illness.

Michigan State University Extension offers these biosecurity steps exhibitors can take to protect their show animals and those that were left at home after the fair has ended.

- Keep animals that were at the fair separate from animals that were not for 28 – 30 days. If at all possible, do not allow nose-to-nose contact and provide as much distance between animals.
- Disinfect all buckets, feeders, tools and footwear that was at the fair.
- Throw away any feed or hay that was at the fair.
- Always wear clean clothes and footwear. Boot coverings may be helpful when caring for animals.
- Take care of animals that stayed home from the show first, and animals that were at the show second. Do not go back and forth between animals as this increases the risk of cross-contamination.
- Do not eat or drink in the barn.
- Observe animals daily for signs and symptoms of illness, such as:
  - Obvious pain or discomfort.
  - Decrease in appetite and water intake.
  - Fever.
  - Lethargy.
  - Diarrhea or changes in consistency in manure.
  - Discharge from nasal cavity or eyes.

***New Teaching  
Science When  
You Don't Know  
Diddly—Squat  
Resources  
Available***



Four new lesson plans are available in the Teaching Science When You Don't Know Diddly-Squat series. The purpose of this series is not to teach specific content, but to teach the process of science – asking questions and discovering answers. The activities encourage young people to try to figure things out for themselves rather than just read an answer on the internet or in a book.

New lessons in the series include "Why do some animals use camouflage?", "Can you build a bridge out of pasta?", "Can you move something with static electricity?" and "4-H Cloverbud Science: Exploration and discovery with young children." To access these resources, visit <https://www.canr.msu.edu/>



Help support

Due Next Friday

## The Ingham County 4-H Horse Judging Team

Pre-order your 2019 Fair T-shirts and Hoodies!



A List of the 2019 Horse clubs is on the back

T-shirts - \$15 (\$18 for 3x)  
Hoodies - \$30 (\$33 for 3x)

Shirts will be available to pick up near the announcer's booth during Fair

ADULT T-SHIRT						
Shirt style # (Gildan) & Color	QNTY	QNTY	QNTY	QNTY	QNTY	QNTY
	S	M	L	XL	2XL	3XL
5000/Safety Pink						
5000/Neon Blue						

ADULT HOODIE						
Shirt style # (Gildan) & Color	QNTY	QNTY	QNTY	QNTY	QNTY	QNTY
	S	M	L	XL	2XL	3XL
18500/Irish Green						

YOUTH T-SHIRT			
Shirt style # (Gildan) & Color	QNTY	QNTY	QNTY
	S	M	L
5000B/Safety Pink			
5000B/Neon Blue			

YOUTH HOODIE						
Shirt style # (Gildan) & Color	QNTY	QNTY	QNTY	QNTY	QNTY	QNTY
	XS	S	M	L	XL	
18500B/Irish Green						

To see examples of colors, go to: <https://www.mygildan.com> (Type the Style # in the search bar)

Orders & payment are due **no later than July 12<sup>th</sup>, 2019!!**

Name:

Your Contact information:

Cash or check (made out to Ingham County Horse Committee)

Bring order form with payment:

OR: To the Achievement Day Horse Shows (6/23/19 or 7/7/19)  
OR: To the July Horse Committee meeting (7/10/19)  
OR: Mail this order form with payment to:

Marci Rene' Charest  
P.O. Box 21093  
Lansing, MI 48909

For Questions, contact Marci at:  
[charestm@msu.edu](mailto:charestm@msu.edu) or 517-260-0456



**WHEN**  
July 18th 2019  
6pm - 7pm

**WHERE**  
Ingham County Fairgrounds  
Shirley Clark Pavilion



**A SPECIAL 4-H  
SPIN CLUB  
SEMINAR ON  
FELINE CARE,  
SHOWING AND  
HANDLING**

**Hosted by  
MSU  
Extension and  
The Ingham  
County 4-H  
Cat Program**

**PLEASE LEAVE  
YOUR CAT AT  
HOME**



## State Shooting Sports Tournament

August 3, 2019

Blue Water Sportsman's Association of St. Clair Co.

Registration Deadline: July 10, 2019

Dear 4-H Member,

You are invited to participate in the 4-H State Shooting Sports Tournament. In order to complete your registration for the tournament please follow these simple steps:

1. Please visit <https://events.anr.msu.edu/shoot19/> to complete your registration.
2. Registration fee is \$30/youth participant.
3. Registration confirmation will be sent to the email address entered on the contestant's registration. It is the contestant's responsibility to make sure they check their email to confirm they are registered for the correct event. No changes will be made after Monday, July 17, 2019 at 3:00 pm

Absolutely no late or on-site registration changes will be permitted.



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## STATE 4-H DOG SHOW

### Classes:

- » Leader Dog/ Service Dog Puppy
- » Junior Showmanship
- » Obedience
- » Rally
- » Agility
- » Brace Class
- » Team Class
- » FREE Educational Poster & Photography Contest
- » Cloverbud Classes

### Cost:

\$6 per dog registered  
\$10 per class

### Age Requirements:

All exhibitors must be aged 8 to 19 as of January 1, 2019.  
Want to become a 4-H member? Contact your county MSU Extension Office today!

### Registration

Registration online at <https://events.anr.msu.edu/2019dogshow/>  
Online registration closes on July 22, 2019. Proof of vaccination must be emailed to [state4hdogshow@gmail.com](mailto:state4hdogshow@gmail.com) by August 1, 2019.

### Find out more...

For more information contact your county MSU Extension office or call Katie Ockert at (517) 432-5270. Accommodations for persons with disabilities may be requested on your registration



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August 10, 2019

MSU Pavilion,  
East Lansing, MI

The Michigan 4-H Dog Show is sponsored by Michigan 4-H Youth Development Programs, Michigan State University Extension.



# 4-H Cloverbud Outdoor Adventure Day Camp!



Hosted by Shiawassee 4-H Program

July 22<sup>nd</sup>, 2019

9 a.m. – 4 p.m.

Location: Devries Nature Conservancy  
2635 N M-52 Owosso, Michigan 48867

For children 5-7 years old. You do not  
need to be a 4-H Member.

Cost: \$20 4-H Members, \$30 non-4-H Members

## Camp Schedule:

9 a.m. – 9:30 a.m. Check in  
9:30-10:30 a.m. Nature Walk/Scavenger Hunt  
10:30- 11:30 Crafts  
11:30- noon Nature Playscape  
Noon- 1 p.m. Picnic Lunch **(Please pack a sack lunch)**  
1-2 p.m. Meet the Animals  
2-3:30 p.m. Outdoor Games/Activities  
3:30- 4 p.m. Check out

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## DAY CAMP REGISTRATION FORM

Due: July 17th, 2019

Camper's Full Name: \_\_\_\_\_

Name camper wants on the name tag: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Email: \_\_\_\_\_

Gender: \_\_\_\_\_ 4-H Member: YES NO

Grade: \_\_\_\_\_ Age: \_\_\_\_\_

Parent/Guardian's Name: \_\_\_\_\_

Concerns the camp staff should know about (allergies [including food and/or drug allergies], medical condition, etc.):  
\_\_\_\_\_  
\_\_\_\_\_

Medications: \_\_\_\_\_

Person(s) able to pick up camper: \_\_\_\_\_

In the event of an emergency and I cannot be reached, please call:

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Parent/Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please mail payments to: Shiawassee County 4-H MSU Extension

701 S. Norton St. Corunna, MI 48817

Make checks payable to: MSU Extension

Questions? Contact Nikki Hersch, (989) 743-2257 or [herschni@msu.edu](mailto:herschni@msu.edu)



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HEAD. HEART.  
HANDS. HEALTH.



Nutrition

# Healthy U @ MSU

brought to you by 4-H

Spend the day on Michigan State  
University's campus learning how  
to be healthy!

AUGUST 2, 2019

9:30 AM - 5 PM

MICHIGAN STATE  
UNIVERSITY CAMPUS

Who: Teens ages 13-19

Cost: \$35

Lunch & snacks will be provided!

Register at:

<https://events.anr.msu.edu/HealthyUatMSU/>

For more information, contact Michelle Neff at  
[hydemich@msu.edu](mailto:hydemich@msu.edu).

Walmart Foundation

Physical  
Fitness

MICHIGAN STATE  
UNIVERSITY Extension

Mental  
Health

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## Great Dairy Adventure

A fun and kid-friendly activity for kids of all ages!

Wednesday, July 17, 2019

9:30 A.M. – 2:30 P.M.

MSU Pavilion for Agriculture and Livestock

4301 Farm Lane, East Lansing, MI

(located on southwest corner of Mt. Hope Road and Farm Lane)



This "dairy" fun event takes place at the MSU Pavilion located on the southwest corner of Mt. Hope Road and Farm Lane.  
Free parking. Free admission.

- Milk is a local food – learn how fresh milk travels from the farm to your table within 48 hours!
- Pet different breeds of cows and calves!
- Milk a cow!
- Create fun take-home projects!
- Enjoy free dairy food treats, including ice cream!
- Participate in entertaining activities that teach the nutritional importance of consuming dairy products!
- Held indoors! Rain or Shine!



## FOOD BOOTH

8

Ingham County 4-H Council exists to promote, implement and guide the 4-H Youth Programs in Ingham County. 4-H Council has identified promoting training and workshop events for members and leaders as a high priority. The 4-H Council is committed to helping all Ingham County 4-H members and leaders to take part in 4-H opportunities by providing scholarship funding to help offset the cost of registration fees. In return for receiving scholarship funds, **there is an expectation that all 4-H members and leaders help raise funds by volunteering at a 4-H Council fundraiser.** Examples of funded activities include: 4-H Exploration Days, Kettunen Center workshops, National Congress, Capitol Experience, Livestock Camp, Participation Fee, etc.

Working at the 4-H Food Booth during fair is one opportunity to ensure that you are helping 4-H Council to raise the funds that provide the scholarships for members and leaders to continue attending great leadership trainings. Youth working at the Food Booth gain great skills in customer service and food preparation; you will be able to add these skills to your resume as well as your 4-H record book.

Food Booth Schedule 2019

Saturday July 27	Monday July 29	Tuesday July 30	Wednesday July 31	Thursday August 1	Friday August 2	Saturday August 3
10:00-1:00	10:00-1:00	10:00-1:00	10:00-1:00	10:00-1:00	10:00-1:00	10:00-1:00
Webberville	East Hamlin Wranglers	Blue Ribbon	Blue Ribbon	Fit to Show	Happy Hustlers	Happy Hustlers
1:00-4:00	1:00-4:00	1:00-4:00	1:00-4:00	1:00-4:00	1:00-4:00	1:00-4:00
Green Acres	NW Leslie		Boots & Saddle		White Oak	Deep Roots
4:00-7:00	4:00-7:00	4:00-7:00	4:00-7:00	4:00-7:00	4:00-7:00	4:00-7:00
Kids & Critters	Dansville 4 Leaf Clovers	Town N Country		Red Cedar Kids	Dansville 4 Leaf Clovers	Sandhill
	7:00-10:00	7:00-10:00	7:00-10:00	7:00-10:00	7:00-10:00	7:00-10:00
	Onondaga	Kids & Critters	Williamston	Red Cedar Kids		

## Club Booth Watch

**Each club** will be responsible for one booth watch shift during the week of the fair. During the booth watch shift, the club will need a minimum of 3 watchers (one at each entrance) in the building the entire time. Please be sure to mark your calendar with your booth watch time/s.

Booth Watch Schedule 2019

Monday July 29	Tuesday July 30	Wednesday July 31	Thursday August 1	Friday August 2	Saturday August 3
12:00-2:00	11:00-2:00	11:00-2:00	11:00-2:00	12:00-2:00	10:00-2:00
Deep Roots	Williamston	Terra	Red Cedar Kids	Webberville	East Hamlin Wranglers
2:00-4:00	2:00-4:00	2:00-4:00	2:00-4:00	2:00-4:00	2:00-4:00
Blue Ribbon	Dansville FFA	Dansville 4 Leaf Clovers	Golden Stride Riders	White Oak	Webberville
4:00-6:00	4:00-6:00	4:00-6:00	4:00-6:00	4:00-6:00	4:00-6:00
Onondaga		Dansville 4 Leaf Clovers	Webberville FFA	Fit to Show	Sandhill
6:00-8:00	6:00-8:00	6:00-8:00	6:00-8:00	6:00-8:00	6:00-8:00
NW Leslie	Boots & Saddle	Aurelius			Green Acres
8:00-10:00	8:00-10:00	8:00-10:00	8:00-10:00	8:00-10:00	8:00-10:00
Mason City Slickers	Growing Together	Kids & Critters		Town N Country	



**Please sign  
up to help  
fill openings.  
Call Lori at  
the 4-H  
Office (676-  
7207) to be  
penciled in.**





### 4-H Cloverbuds and Service



The youngest 4-H'ers, youth ages 5-7, aren't quite ready to participate in all the 4-H project areas and activities that older children can, but there's still plenty for them to do in 4-H! One of those activities that are perfect for any age is community service.

A newly released series of Cloverbud activities is now available online to help clubs adjust community service projects into developmentally appropriate opportunities for the littlest 4-H'ers. Access them online at: [https://www.canr.msu.edu/leadership\\_citizenship/4-h-cloverbuds-and-service](https://www.canr.msu.edu/leadership_citizenship/4-h-cloverbuds-and-service).

## 4-H Events and Workshops

### July 9: 4-H Exhibitor Education Series - 4-H Incubation Station

Missaukee Agricultural Youth Show Fairgrounds, Falmouth

This session will provide an overview of the life cycle and development of chickens and incubator operation in preparation for fair.

<https://www.canr.msu.edu/events/4-h-exhibitor-education-series-4-h-incubation-station>

### July 11: State 4-H/ FFA Livestock Judging Contest

MSU Pavilion for Agriculture and Livestock Education, East Lansing

Participants of this event have the opportunity to enhance their skills in livestock evaluation and improve their communication, decision, and selection skills as well.

<https://www.canr.msu.edu/events/state-4-h-ffa-livestock-judging-contest>

### July 13: Thumb Dairy Odyssey Days

Oak River Dairy, Sebawaing

This hands-on youth program is for anyone ages 9-19 to come and learn about the dairy industry, explore career opportunities and strengthen skills for other 4-H events.

<https://www.canr.msu.edu/events/thumb-dairy-odyssey-days-july-13>

### July 15-19: Michigan 4-H Youth Dairy Days and Michigan Dairy Expo

MSU Pavilion for Agriculture and Livestock Education, East Lansing

This yearly event is open for youth, parents, volunteers, and industry partners to come together in one location to participate in educational contests and networking opportunities.

<https://www.canr.msu.edu/events/michigan-4-h-youth-dairy-days-and-michigan-dairy-expo>

### July 17: Great Dairy Adventure

MSU Pavilion for Agriculture and Livestock Education, East Lansing

A fun free event where youth can milk a cow, pet calves, enjoy free dairy events and create fun projects to take home.

<https://www.canr.msu.edu/events/great-dairy-adventure>

### July 22-25: 4-H Forestry Day Camp

Marguerite Gahagan Nature Preserve, Roscommon

This interactive four-day camp will provide opportunities for participants to learn about forestry and increase their understanding of forest ecosystems and how to manage them.

<https://www.canr.msu.edu/events/4-h-forestry-day-camp>

### July 22-25: Saginaw Bay 4-H Fishing Camp

Bay City State Park, Bay City

This special four-day camp will teach youth to fish and protect the Great Lakes. All campers will receive fishing rod with reel, tackle box, and camp t-shirt!

<https://www.canr.msu.edu/events/saginaw-bay-4-h-fish-camp-2019>

For the most up-to-date events listing, go to <http://4h.msue.msu.edu/events>.

## Fair Tag Distribution

The fair packets will be available for pick up by Community Leaders or a designated representative on Wednesday, **July 10<sup>th</sup> after 9:00 am**. Packets can be picked up in the 4-H office during regular business hours or on July 10<sup>th</sup> from 5 pm to 6:30 pm. Packets can also be picked up at the **4-H Headquarters at Fairgrounds** on July 17<sup>th</sup> from 5 pm – 8 pm.



## Help Filling Open Shifts

We still have open shifts that need to be filled for the following time slots:

### **Food Booth** (6 youth & 2 adults)

Tuesday, 1-4 pm  
Wednesday, 4-7 pm  
Thursday, 1-4 pm  
Friday, 7-10 pm  
Saturday, 7-10 pm

### **Club Booth Watch** ( 3 watchers)

Tuesday, 4-6 pm  
Thursday, 6-8 pm  
Thursday, 8-10 pm  
Friday, 6-8 pm  
Saturday, 8-10 pm

**It is extremely important that we fill these spots.** If your club can help, please contact Lori at the 4-H Office (676-7207).

Ingham County 4-H Ambassadors  
Invite all 4-H members, leaders,  
and families

# 4-H Games, Dance & Ice Cream Social

to kick off the  
2019 Ingham County Fair

Sunday, July 28, 2019  
6:30 –9:00 p.m.

Shirley Clark  
Pavilion